

STATE OF SOUTH CAROLINA.

County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That

I, C. G. Drake, of the County of Greenville in the State aforesaid for and in consideration of the sum of Fifteen Hundred Dollars to me in hand paid at and before the sealing of these presents, by R. E. Johnston, of Greenville, S. C. (the receipt whereof is heroby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. E. Johnston all that merchantable timber on any lands in Cleveland Township, in the County of Greenville and State aforesaid, on both sides of Middle Saluda River, consisting of three separate tracts, as follows: First, a tract granted to Ephraim Ellis by the State, of South Carolina, surveyed July 2, 1788, as two hundred and two (202) acres, in Location Book D. D. at page 71, in office of Register of Mesne Conveyances for Greenville County, South Carolina, having such metes and bounds as are set forth in a deed for said tract of land made by the heirs of Jane Massey to John T. Johnson, bearing date December 24, 1859, and recorded in said office on April 1, 1860, in Deed Book "Y" at page 802; Second, a tract granted to John T. and William B. Johnson by the State of South Carolina, surveyed December 2, 1851, as seven hundred and twelve (712) acres, and having such metes and bounds as are set forth in a plat thereof, recorded in said office in Location Book D. D. at page 62; said Wm. E. Johnson having released to said John T. Johnson his undivided one-half interest in the tract of land last above described, and said John T. Johnson having thereafter died intestate, and both of the tracts above described together with a tract of 200 acres heretofore sold by me to said R. E. Johnston, having been sold under decree of the Court of Common Pleas for said County in a partition proceeding among the heirs of said John T. Johnson, deceased, and conveyed by S. J. Douthitt, Master, to C. G. Drake and Myra Drake by deed dated January 5, 1885, and recorded in said office on March 1, 1895, in Deed Book "B. B. B." at page 628; said Myra Drake having released to me her undivided one-half interest in all of said lands by deed bearing date December 31, 1885, and recorded in said office on November 8, 1901, in Deed Book "H. H. H." at page 310; Third, a tract, adjoining lands of C. G. Drake and Cleveland, sold at tax sale as one hundred (100) acres but really containing one hundred and twenty-five (125) acres, more or less, conveyed to me by P. D. Gilreath, Sheriff of Greenville County, by deed bearing date October 1, 1894, and recorded in said office on February 28, 1895, in Deed Book "L. L. L." at page 446; Together with the right of way over said lands for the purpose of cutting and removing said timber, and the right to use, free of charge, such smaller timber as may be necessary for building roads, bridges, etc;

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the said R. E. Johnston, and his heirs and assigns, forever.

And I do hereby bind myself and my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said R. E. Johnston, and his heirs and assigns, against myself and my heirs, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS my hand and seal, this twenty-eighth day of July, A. D. 1903, in the year of our Lord one thousand nine hundred and three (1903) and in the one hundred and twenty-eighth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Harriett E. Stewart, Wm. Goldsmith Jr.

STATE OF SOUTH CAROLINA, Greenville County. PERSONALLY appeared before me Harriett E. Stewart and made oath that she saw the within named C. G. Drake sign, seal and as his heirs and deed deliver the within written Deed; and that she, with Wm. Goldsmith Jr. witnessed the execution thereof. Sworn to before me, this 28th day of July, A. D. 1903. Wm. Goldsmith Jr. Harriett E. Stewart. Notary Public, S. C.

STATE OF SOUTH CAROLINA, Greenville County. I, Joab Langford, do hereby certify unto all whom it may concern, that Mrs. Mary A. Drake, wife of the within named C. G. Drake, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named R. E. Johnston his heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Given under my hand and seal, this 29th day of July, A. D. 1903. Joab Langford. Notary Public, S. C.

Recorded August 18th 1903

STATE OF SOUTH CAROLINA.

County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That

we, Lula Hart and Permelia A. Cooper, of Greenville County, in the State aforesaid for and in consideration of the sum of One Hundred Dollars to us in hand paid at and before the sealing of these presents, by R. E. Johnston, of Seneca, S. C. (the receipt whereof is heroby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. E. Johnston all the timber on that certain piece or tract of land situate, lying and being in Cleveland Township, in the State and County aforesaid, on Gap Creek of Middle Saluda River, having the following metes and bounds, according to plat made by A. L. Hardin, date April 23, 1901, to wit: Beginning at a stone (formerly spruce pine stump, now gone) with cherry pointer, on west side of Gap Creek, and running thence along the Dilinger Smith land S. 50 E. 50.20 c hains to a stone 3x; thence S. 48 W. 2.85 ch. to a stake; thence N. 85 W. 12.75 ch. to a chestnut 3xnm; thence S. 55 W. 8.50 ch. to a stone 3xnm; (formerly a hickory); thence S. 79 W. 10.25 ch. to a stake 3xnm; thence N. 33 W. 17.00 ch. to a polar 3x; thence N. 25 W. 3.65 ch. to a walnut 3x; thence N. 46 W. 3.20 ch. to a stone 3xnm; thence N. 4 W. 2.65 ch. to a stone 3xnm; thence N. 52 W. 6.16 ch. to a maple 3xnm on east side Gap Creek; thence about N. 23 W. up and with said Creek, 3.00 ch. to mouth of Peter's Branch; thence up and with said branch about 22.50 ch. to a stone 3xnm; thence N. 53 1/2 E. 10.00 ch. to a stake 3x; thence S. 25 E. 13.30 ch. along Millinax land to a stone 3xnm; thence S. 43 E. 3.00 ch. to a dogwood 3xnm on west bank of Gap Creek; thence up and with said Creek to the beginning corner, containing one hundred and twenty-five (125) acres, more or less, and being the same land conveyed to said Lula Hart by Liney E. Cooper, by deed bearing date the day of 1902, and recorded in office of Register of Mesne Conveyances for said State and County on February 25, 1902, in Deed Book "I. I. I." at page 577; and conveyed to said Liney E. Cooper by Lula and Leo Hart by deed bearing date June 20, 1901, and recorded in said office on July 8, 1901, in Deed Book "I. I. I." at page 158; and conveyed to said Lula Hart by said Liney E. Cooper by deed bearing date June 20, 1901, and recorded in said office on July 1, 1901, in Deed Book "I. I. I." at page 151; and conveyed to said Liney E. Cooper and Lula Cooper (now Lula Hart) by Andy C. Griffin, by deed bearing date September 9, 1895, and recorded in said office on September 10, 1895, in Deed Book "Z. Z." at page 533; the deed last mentioned reserving a life estate in said land unto the said Permelia A. Cooper and Andy C. Griffin, and the said Andy C. Griffin now being dead; it being understood that said R. E. Johnston, or his heirs or assigns, are to have free access to said timber and rights of way to remove the same at any and all times for the full period of twenty (20) years from this date;

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the said R. E. Johnston and his heirs and assigns, forever. for the full period of twenty (20) years from this date.

And we do hereby bind ourselves and our heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said R. E. Johnston, and his heirs and assigns, against ourselves and our heirs, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS our hand and seal, this nineteenth day of June, A. D. 1903, in the year of our Lord one thousand nine hundred and three (1903) and in the one hundred and twenty-seventh year of the Sovereignty and Independence of the United States of America. (The word forever second page being stricken out before execution.)

Signed, Sealed and Delivered in the Presence of Lula Hart, L. E. Cooper, John Hart, her Permella A. X Cooper mark

STATE OF SOUTH CAROLINA, Greenville County. PERSONALLY appeared before me L. E. Cooper and made oath that he saw the within named Lula Hart and Permelia A. Cooper sign, seal and as their act and deed deliver the within written Deed; and that he, with John Hart witnessed the execution thereof. Sworn to before me, this 20th day of June, A. D. 1903. C. G. Drake. L. E. Cooper. Notary Public, S. C.

STATE OF SOUTH CAROLINA, Greenville County. I, do hereby certify unto all whom it may concern, that Mrs. did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Given under my hand and seal, this day of A. D. 1903.

Recorded August 18th 1903